

AGENDA

Meeting: Western Area Licensing Sub Committee
Place: The Pratchett Room - County Hall, Trowbridge BA14 8JN
Date: Wednesday 4 November 2015
Time: 10.00 am
Matter: Application for a Late Night Refreshment Licence - 1 Bratton Road, Westbury, Wiltshire, BA13

Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email lisa.pullin@wiltshire.gov.uk.

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk.

Membership:

Cllr Trevor Carbin
Cllr Sue Evans

Cllr George Jeans

Reserve:

Cllr Jeff Osborn

AGENDA

1 **Reconvening of Hearing**

To reconvene the hearings that commenced on 6 August and 1 September 2015. The Chairman elected for the hearing on 1 September 2015, Councillor Trevor Carbin will continue as Chairman for this hearing.

2 **Procedure for the Meeting**

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Licensing Application**

To determine an application for a Premises Licence in respect of 1 Bratton Road, Westbury, BA13 3EN made by Mr Refki Ibsi.

The Public Protection Officer – Licensing has updated her report since the adjourned hearings on 6 August and 1 September 2015 and this update is shown in paragraph 7 of the report.

5a **Appendix 1 - Application for a Premises Licence**

5b **Appendix 2 - Relevant Representations**

5c **Appendix 3 - Plan locating premises and representations**

5d **Appendix 4 - Response from Applicant - 20 July 2015**

5e **Appendix 5 - Evidence from Responsible Authority (Agenda Supplement 1 from hearing on 1/9/15)**

5f **Appendix 6 - Letter from MP in support of Relevant Representation (Agenda Supplement 2 from hearing of 1/9/15)**

5g **Appendix 7 - Update from Responsible Authority - Environmental Health and Protection**

